

Removed texts authored by C.T.

FROM THE EDITOR'S DESK:

The word "racism" after WW2

White nationalism, more recently known as the Alt-Right, is an American Pan-European internet movement which advocates for people of white heritage coming together in a united political bloc to lobby for their interests. Most white nationalists do not use the information about Second World War, explained in the first article of this book, as the main origin of the tragedy of white decline.

Axiology is the philosophical study of value, or meta-ethics: the axis around which our moral compass spins around. We must understand the current set of values as the myth that the elites sold to the white peoples around the globe after the Second World War.

Post-war Newspeak

The critique of language is the most radical of all critiques. If we don't transvalue in our vocabulary the Newspeak of the anti-white societies we won't even be able to start discussing the issues. More specifically, as long as "racism" is seen as the ultimate evil we have two choices: repudiate the label or transvalue the post-war value back to ethno-Aryan principles.

White nationalists chose the former approach. They rarely use the term racist while describing themselves. The purpose this article is to show why the latter approach is more radical.

The roots of anti-Greco-Roman Newspeak started with Constantine and his Imperial Church. The fourth century of the Common Era, during the reign of Theodosius, witnessed the consolidation of power of the bishops in the Roman Empire after the premature death of Julian the Apostate. Those unconverted to the new religion, that in the times of Julian enjoyed special protection, became second-class citizens. A new word was coined, *pagan* to label the adept of the millenarian Greco-Roman culture. Once created the Newspeak those stigmatized as *pagans*—and the Christian *heretics*—were persecuted more zealously than the Roman persecutions of Christians in times of emperors Decius and Diocletian. Only by such means the new theocracy succeeded in eradicating the original culture. Moreover, as some critics of psychiatry have noted, Theodosius was the first politician in history to weaponize the word *madness* to label those who did not embrace the new religion. The Roman Empire collapsed after the institutionalization of the Imperial Church. Hitler himself noted that Christianity was the Judeo-Bolshevism of the Ancient World.

When the European civilizations were on their prime the label racist did not exist. According to George Orwell the objective of Newspeak is social control. Orwell's focus was a

hard totalitarian dystopia. Presently, a pejorative use of the word racism is used in the soft totalitarian societies of the West.

Many white nationalists erroneously attribute the term racism to the Jew Leon Trotsky. Hadding Scott, a contemporary advocate of National Socialism, unearthed some documents demonstrating that the word was used before Trotsky. Scott's findings are worth mentioning. In Charles Malato's *Philosophie de l'Anarchie* (1897) we find both *raciste* (French for "racist thought") and *racisme*. In English, the first use of the word racism was by Richard Pratt, "a Baptist religious zealot," in 1902, five years after Malato's use of *raciste* and *racisme* in French. Scott also found *raciste* and *individualité raciste* ("racist individuality") in the a 1906 volume of *La Terro d'oc: revisto felibrenco e federalisto*, a periodical in Portuguese championing the cultural and ethnic identity of people.

According to Immanuel Geiss, the term gained more popularity in Germany in the 1920s during the polemics against National Socialism. The next decade the term racism reappeared in an American anti-fascist pamphlet. But this virus for the white mind did not infect virtually all whites before the Second World War.

After the war, the victors coined a plethora of Newspeak terms: sexism, xenophobia, homophobia, Islamophobia and more recently transphobia. But the main weapon of the victors against whites has been the word racism: a word used as a semantic bludgeon.

In the November 2016 National Policy Institute conference in Washington, Alt-Right speaker Jared Taylor said that the word racism cannot be sanitized; that its use means that folks like the speakers of that conference are morally defectives. Similarly, according to an online encyclopedia: "Racism is a term usually only used by critics. Official definitions of racism often state that the term should only be applied on the belief that some races are superior and on negative actions due to this. In practice it is often applied as a form of *ad hominem* on anyone believing in the existence of races or even on persons advocating restricting immigration, persons criticizing another culture or multiculturalism, persons supporting their own country/ethnicity, etc."

Technically I agree, but potentially racism could be a term used not only by our enemies but by us. Had values not been ferociously inverted in the Western zeitgeist after the Second World War, racist attitudes would still be considered *healthy*.

"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation, with no exceptions. From the perspective of Nature itself, among humans a racist is just a person who loves his race. But since the word racist is never used to condemn, say, a Japanese or a Chinese who does not want mass immigration into their lands, in the West the term *de facto* means someone who loves the white race to the point of wanting to preserve it. The initial essay of this book in the previous pages explains the whys of this horrible inversion of values.

1 January 2017 (*Common Era*)

1 January 128 (*Anno Hitleris*)

SUICIDAL NATIONALISTS

In “Ethnosuicidal nationalists,” an entry in my blog that I left hanging for a long time, I had come to the conclusion that liberals, conservatives and white nationalists are heading for the abyss. A friend whom I talked in London told me that even the pro-white movement seems to be carried away by the irresistible death wish suffered by contemporary whites. The metaphor I used in the blog entry is that the liberals are driving the train into the abyss; the conservatives are simply trying to slow it down, lightly stepping on the brake here and there to hinder the liberals’ ways. Although off the train, white nationalists are headed in the same direction, but at a much slower pace: they go on foot.

For the sake of clarity, let us compare the values of the white nationalists with the true defenders of the Aryan race:

- Hitler and the National Socialists organized a political party: the first step to make a difference in the real world. The cyber-based movement of white nationalism, on the other hand, refuses to leave the homely comfort zone. (Speeches and confronting the antifa are not enough: we need a party.)

- The Germans clearly defined their ethnicity as Germanic, including Austria, the Scandinavian and Low Countries, Switzerland and even parts of the old Soviet Union; Hitler even dreamt of sharing the world with the Anglo-Saxons. Those who advocate white nationalism, on the other hand, are either openly anti-eugenicists and anti-nordicists, or do not care about nordicism at all. Like the conservatives of the Republican Party who treat mestizos as equals, in order not to offend Mediterranean sensibilities they refuse to recognize that the standard of whiteness is the Nordic type. Many have no objection to granting the amnesty to the whitish population in Europe who have dirty blood, even if that means the eventual mongrelization of the true whites. This is why I say that nationalists are going on foot toward the abyss.

- Hitler and his closest friends abandoned Christianity, a religion of Levantine inspiration that only weakens the Germanic peoples. Many white nationalists, unable to apostatize from the religion of our parents, proclaim their religion candidly and have been blinded about the toxicity of the Galilean cult.

- National Socialists, including Catholics and Protestants, renounced Christian ethics and became pragmatic Nietzscheans. White nationalists, on the other hand, are frightened by history, for example the legitimate will of the Germans to conquer those Slavs who had handed over their country to the Bolshevik Jews. (If a Reich existed today, the same could be said about the legitimacy of conquering the Judaized United States by this hypothetical German empire.)

- Hitler and the National Socialists took sexual polarity as something to be taken for granted. Like all militarist cultures, the Germans subscribed to patriarchy and no woman was admitted to the leadership class. The men of white nationalism, on the other hand, have become unrecognizably feminized. Many have no problem with either the feminism that has

been wreaking havoc on their race or the sexual degeneration that originated in the 1960s. For example, the National Socialists had an absolute will of biological fertility. The feminized nationalists have no problem accepting that women make careers; that they enter their conferences, or that they practice an ethn-suicidal natal control.

- The National Socialists simply and directly pursued the fulfillment of their duty to the point of dying heroically for the fate of their race. Like the Republican Romans their *ethos* was severe, stoic and brutal. Some white nationalists, on the other hand, live under the illusion of the American dream and the childlike pursuit of universal happiness. Like the imperial Romans of the time of Nero and Caligula, the nationalists are hedonists. They lack the Teutonic spirit of tribal sacrifice. The saying “We don’t stand a chance unless our men become killing machines and our women birthing machines” sounds like anti-music to their ears. Very few want to sacrifice themselves for the 14/88 words. Who wants to become a bloodthirsty soldier or literally force our spoiled women to become birthing machines? With the exception of the late David Lane, who keeps in his heart the legend of the rape of the Sabine women who gave birth to the virile republican Rome?

- From time immemorial, the number-one enemy of the Aryans has been materialism, the inexorable thirst for riches without looking after their race. Keep in mind, once again, the history of the white race by William Pierce published in *The Fair Race*. Because of that corrupting power of the “One Ring” Hitler and the National Socialists subscribed collectivism, honor, hierarchy and militarism always in harmony with the aesthetic impulse of the Aryan soul. In the forums of white nationalism, on the other hand, one does not read much criticism of the greatest factors of white decline: capitalism and Christianity. They mention the Jews a lot, but not the mercantile societies that degenerated into consumerist materialism: the most corrupting thing for the Aryan soul for any honest reader of history.

- The National Socialists pointed to fascism, war and conquest. Just read the Führer’s various pronouncements about his projected empire or my quotes of what Francis Parker Yockey tells us. Many white nationalists, on the other hand, seem to sympathize with the human rights proclaimed by the French revolutionaries, and with pacifism.

- In his table talks, Hitler constantly spoke of the most beautiful European architecture, painting and classical music. All of this was omnipresent in the plans of what the Reich was to be after the consolidation of his conquests. At the same time, the Nazis recognized the problem of cultural degeneration in general and degenerate music in particular. Many white nationalists, on the other hand, are amused by the negro-American phenomenon of rock and the filth that the Jews make us see on the big screen.

Having pointed out the nine points above, let us remember that in *Exterminio* I said that George Lincoln Rockwell and William Pierce were not white nationalists, but that they followed the Hitlerian spirit. For example, they had no Christian scruples about people of color and Jews.

Rockwell was killed in 1967 and Pierce died a natural death. At present, in white nationalism there is no real resistance against the massive migration of non-whites and the forced fraternization with them, resulting in Aryan genocide by miscegenation. As even Pierce did not dare to form a party, his torch went out after his death in 2002. And although Rockwell was the last true National Socialist of the West, due to his premature death by murder he did not leave a legitimate heir either.

The biggest problem with WNsts is that they have not realized that their race is their nation. Had they realized it, they would have repudiated the founding ideology of their “nation” and would do something similar to what Jews have been doing for decades:

denouncing the Hellstorm Holocaust that claimed more lives of innocent Germans than the alleged Jewish holocaust.

Eisenhower, Stalin and Churchill, who ordered that Holocaust after the war was over, ought to be considered the greatest Satans not only of the twentieth century but of Western history. If white nationalists *knew* that their race is their nation they would have sympathized with the true martyrs, their German cousins, and would have been reporting the Hellstorm Holocaust every morning, midday and evening until the West wakes up.

They don't do that, even remotely!

I would go even further. Since the Germany of the Third Reich represented the great awakening of the Aryan consciousness, every nation that declared war on Her must be destroyed. And indeed: after the Second World War the white and mestizo countries that had entered combat against the Axis are sinking demographically: the United States, the Soviet Union (now Russia), the United Kingdom, France, Canada, Australia, New Zealand , South Africa (the punishment for the whites of that nation cannot be clearer), Brazil, Mexico (the Indians who declared war on the Reich), Colombia, the Philippines and Cuba.

My hatred for these and the other countries that have been swallowing the propaganda of the *Lügenpresse* and the Judaized United States, is immeasurable. Where's your fucking hate, white nationalists?

The West's Darkest Hour, October 3, 2017: This is a shorter version of C.T.'s January 1, 2016 "Ethnosuicidal nationalists."

WHY I AM NOT A NEONAZI

Virtually all white males have been brainwashed about what really happened in the Second World War, and they have been feminized. Characterologically they are basically the antipodes of the Spartans, the Vikings or Himmler's SS men. Even white nationalists are reluctant to repudiate the conquests of 'feminism', and by this I don't only have in mind allowing women to vote (keep in mind the last paragraphs of Yockey's essay), but allowing their 'right' to inherit wealth or property (also keep in mind what we said about Austen's novels and the causes of Greco-Roman decline in Pierce's long text).

The humiliating empowerment of white women throughout the West is directly proportionate to the cretinisation of white males. Now that I have reproduced my translations about the prime example of polar Yang in Aryan history, Sparta, I would like to qualify that what we need is Aristotle's proverbial golden mean. Sparta produced the best soldiers in world history but perished because it ignored what we now know: that enslaving non-whites is fatal in the long run. What we need is the Hegelian synthesis between yang Sparta and yin Athens: a sort of modern Rome. That is exactly what National Socialism was all about. Inspired in Rome, and let us remember the virile Roman salute, the Third Reich incorporated and eliminated—Hegel's *aufheben*—the contradictions in both extremes: it was highly cultured as well as a tough military state.

I consider myself a spiritual inheritor of the Nationalist Socialist legacy. But I reject neonazism. Why?

Because neonazis are basically white nationalists plus Nazi paraphernalia. We have already seen that, unlike the NS men, these groups love degenerate music, Judaized Hollywood and non-reproductive sex. Many of these *décadents* are also anti-Nordicists who would dismiss the command cited in the very first lesson of Stellrecht's *Faith and Action* already quoted in previous pages: 'But if your blood has traits that will make your children unhappy and burdens to the state, then you have the heroic duty to be the last'.

The surreal thing is that even the pure Aryans hate Nordicism. Conversely what I love about Himmler is that, precisely because he was not handsome, he admired the hyper-Nordics of a Norwegian town he visited and harboured the thought that its people could become a paradigm for the Reich. Remember Stubb's words about white nationalists:

Not only does it [Nordicism in general and National Socialism in particular] retrigger all the anti-racist conditioning they thought they'd gotten rid of, but it makes them ask 'where does it end?' 'At what point can we finally stop paying attention to each others genetic (and non-genetic) flaws?'

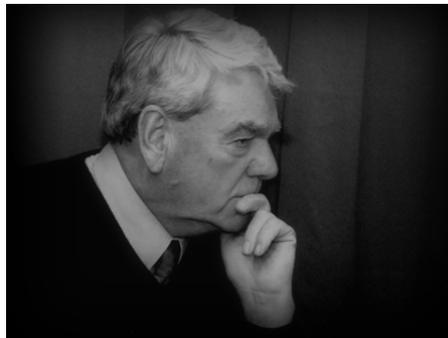
The answer is that it doesn't end: that all life is struggle and hierarchy and that the Aryan race will never be perfected nor entirely freed from threats. But that's not what they want to hear. Pierce made eugenics the core of his religious outlook as a means of protecting the eugenically-selecting society. But I see little concern for the subject among modern white nationalists. Can you imagine a racial state with a comprehensive eugenic

policy which *didn't* consider the reversal of mongrelisation to be a major objective? [Stellrecht's 'heroic' advice] That it *wouldn't* make its population look more like Swedes and less like Sicilians, as time goes on? It's hard to do so, which is why I believe 'anti-Nordicism' in white nationalism has, among other things, shut down much of the discussion on the subject.

On September 2013, in Harold Covington's Northwest Front blogsite, several commenters subscribed political correctness by bashing Covington in order not to offend the feelings of contemporary Greeks. A saner Northwest Front commenter said, 'Those among us who don't have the ability to look at a picture of half-Turks and tell they're not White weren't ever going to amount to anything on behalf of the White race'. The other side, the 'revolutionary' neonazis, ignored that DNA tests have even revealed nigger genes among quite a few of the Portuguese; and we have already seen El Greco's painting of crossbreed Spaniards as well as Pierce's statement that 'a 5 percent decline in average IQ would cause our civilization to collapse', which applies to Sicily and Greece even before the Turkish invasion.

This cowardly lack of recognition of the very Letter A in Indo-European studies is not the only thing that annoys me about the embryonic movement known as white nationalism. Over the internet boards I find it bothersome when typical neonazis demand that I dismiss the Holocaust stories as hoax; and that if I fail to do it my morals are beyond the pale.

As someone who has spent many years studying controversial subjects (the pseudoscience in both parapsychology and biological psychiatry), I know perfectly that you must spend at least a decade of your life trying to digest the scholarly literature of both sides of an academic debate. I am in my fifties now and don't have the time nor the motivation to research the Holocaust claims and counter-claims. For me it is enough to point out that two former Holocaust revisionists, Mark Weber, the director of the Institute of Historical Review, and David Irving, our best historian of the Third Reich, have changed their minds over the years, both accepting now that a few millions of Jews probably died during the war. Irving's forthcoming book on Herr Himmler quotes historical records proving that, even though the six-million figure is an invention, a couple of millions of Jews probably died as a result of harsh Nazi treatments.



David Irving in 2012

But I would like to go beyond Irving's scruples. Rephrasing a passage of Peter Helmkamp in *Controlled Burn*, Joseph Walsh commented in my blog: 'The truth is that the glad stirrings of genocide lurk in the heart of every man, yet only the Nazis had the courage to acknowledge the truth'. Another commenter, a Swede, went even further:

What is certain is that the Holocaust would not have produced any debilitating psychological effect on non-Christian whites. (By Christianity I mean 'Christian morality'.

Most atheists in the West are still Christian, even if they don't believe in God or Jesus.) Being emotionally affected by the Holocaust presupposes that you think:

- 1) Victims and losers have intrinsically more moral value than conquerors and winners
- 2) Killing is the most horrendous thing a human can do
- 3) Killing children and women is even more horrendous
- 4) Every human life has the same value

None of these statements ring true to a man who rejected Christian morality. In fact, even if the Holocaust happened, I would not pity the victims or sympathize with them. If you told the Vikings that they needed to accept Jews on their lands or give them gold coins because six million of them were exterminated in an obscure war, they would have laughed at you.

It must be comical for the Nietzscheans of the North that, unlike the monocausalism ubiquitously present in the neonazi and white nationalist movement, the SS acknowledged other factors: 'Our people's thinking was misled by the forces of the Church, Liberalism, Bolshevism, and Jewry'. And let us never forget Hitler's own words in one of his table talks: 'The heaviest blow that ever struck humanity was the coming of Christianity'. If neonazis were true Nazis and had transvalued Christian/neo-Christian values they would be trying to demonstrate that Himmler's Posen Speech in 1943 is genuine, not a hoax as they claim, and even find genocidal inspiration from the speech.

Of course: they will never do it because all of them are neo-Christian pseudo-Nazis. Speaking with a little humour I would say that neonazis, white nationalists, and American southern nationalists subscribe what we may call the Harry Potter approach to the Jewish problem. Throughout those novels for children, the female author presents us a Harry who never uses 'Avara Kadavra', the killing spell against the bad guys; Harry only uses the disarming charm, 'Expelliarmus'. But only in novels and movies for kids the good guys, who never are depicted as cold assassins, can win. In real life you have to make a transition to the dark side, to Himmler's ways, to become a soldier.

I have read *The Turner Diaries* twice. When I read it for the first time, or rather listened the audio version with Pierce's own voice, I was still struggling with the last remnants my neo-Christian programming. I didn't like the Breivik-like cruelties such as dispatching an entire group of pro-white warriors for not taking care of the Jewish problem in Toronto. And in the novel's Day of the Rope I was troubled by the description that many innocent young whites also die. Then I read most of Covington's *Quintet* and sensed a moral difference. Covington's characters are not so bloodthirsty, not so genocidal exterminators. I could imagine myself doing the things in Covington's novels but in the past some passages of the *Diaries* made me wonder...

But now that I have definitively left behind Christian ethics I can see that Pierce was ultimately right. As NS soldiers in the coming racial wars, altogether imbued in the martial qualities of gravitas and severitas, we must behave. The huge difference between the *Quintet* and the *Diaries* is that in Pierce's world not only an ethno-state is born: in the final pages it is described that only the white race shall inherit the Earth. In Covington's world that is dismissed because it would mean genocide on a scale not even performed by the Bolshevik Jews. But as Pierce said in *Who We Are*, already cited way above:

The hard lesson taught by the different results of the European colonization of North America, Latin America, Australia, New Zealand, India, and southern Africa is that the only type of colonization with lasting significance is racial colonization; and that racial

colonization can succeed only when Whites are willing and able to clear the land of non-White inhabitants and keep it clear.

This idea in both *Who We Are* and the *Diaries* is so strong meat that I will elaborate on it only in *Day of Wrath*, and in the autobiographical books in Spanish that I'll write after the completion of the present one.

West's Darkest Hour
March 2014

FROM THE EDITOR'S DESK:
Professor Kevin MacDonald's trilogy

Most of my adult life I was a philo-Semite. The system succeeded in hiding from me the most elemental facts about Jewish subversion in the West. For instance, after fifty years of having being born I didn't know that powerful Jewish organizations lobbied in the United States to open the gates for massive, non-white immigration into US territory; and I didn't know either that most of the Bolshevik commissars that perpetrated an holocaust of Russians were also Jewish (see William Pierce's essay on the "forest" a few pages ahead).

However, this book is more focused on materialism and the Christian problem than on the Jewish problem. Thus, in addition to the following essays explaining Jewish subversion, I'll call the attention of the serious student of the Jewish question to a more laborious study about the subversive tribe than the following essays.

Most readers of Kevin MacDonald consider *The Culture of Critique*, the third and last book of his trilogy on Judaism and Jewry, their favorite of that collection. I believe that the professor's work should be read from the beginning. Using Pierce's metaphor, *A People that Shall Dwell Alone*, *Separation and its Discontents* and *The Culture of Critique* will make the honest reader see a parasitic forest from an eagle's point of view.

If we don't try to understand inferior races such as blacks, or cunning races such as the Jews, we can never understand what has been happening to our civilization. MacDonald's academic work on Jewry in both the book trilogy and his webzine *The Occidental Observer* represents a cornerstone to understand the problem. But let us start with an essay about the subject of blacks, or "African Americans" in today's Newspeak of the United States.

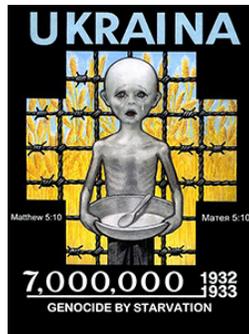
FROM THE EDITOR'S DESK:

Informal comments

Sometimes the comments sections of blogsites or webzines offer germane facts and arguments. The following comments by someone with the penname “Wandrin” appeared in an April 20, 2011 thread of the *Counter-Currents Publishing*:

Hitler didn't win an electoral majority. He won most seats and was given the Chancellorship by the German elite in 1933: the year after the Jew-led Bolsheviks deliberately starved at least six million Ukrainians to death. Can there be any real doubt that the threat of the Bolshevik terror influenced both the German voters and the decision to give Hitler the Chancellorship? Why isn't this taught in the schools?

Tens of millions killed in the first industrial scale mass murder in history from 1917 onwards—the Red Terror and War Communism under Lenin and Trotsky's leadership long before Stalin—culminating in the deliberate starvation of six million Ukrainians in 1932 as revenge for past anti-Jewish pogroms. Why isn't this taught in the schools? ¹



Trillions of dollars and millions of man-hours have gone into creating a global memorial to the Holocaust—films, books, indoctrination of millions of school children, countless museums—and absolutely nothing to commemorate the tens of millions murdered by the Jewish Bolsheviks. Not only a Holocaust in its own right but the primary cause of the subsequent Fascist reaction they say came out of inherent evil of the Aryan nature: a position that would be impossible to sustain if Jewish involvement in the Bolshevik holocaust was more widely known.

So, compare and contrast the collective memorial to the Jewish dead with the collective non-memorial to the non-Jewish dead and you have Talmudic morality caught in the headlights. Every single penny they spent on building Holocaustianity then works for

¹ Note that seven million is higher than the claimed victims of Hitler's holocaust, and only in one year (Note of the Ed.)

us. Every film, every book, every museum highlights their denial of the Bolshevik Holocaust and the value they place on non-Jewish dead: Zero. Use this to destroy their moral authority first and then their power to enforce taboos. Go after the *matador*, not the cape.

On the same webzine, exactly one year later “Hyperborean,” the penname of another commenter, said:

The greatest man yet to be born of the modern age has been slandered and vilified to the point where he has become the very symbol of evil. It fills me with despair when I reflect on the fact that the Anglo element of the Germanic population was tricked into sacrificing close to a million of its best young men to destroy the movement which had the potential to bring about our salvation.

And in a January 21, 2012 thread on *The Occidental Observer* the commenter Ciaran posted the following:

He was a visionary, and a statesman—but no general. Jewish power is based on the slander and the inversion of the real history about the events of the Twentieth Century. Hitler and the Nazis are the Trojan Horse, used to colonize the very minds of Western Whites.

Hitler and the Nazis were not evil. You are blaming the victims. How dare you? They made a lot of mistakes—but Hitler was the last White Man that tried to defend his own people.

Every single time any one of you allows a lie to stand—you collude with our murderers. You may want to get rid of Hitler *et al*—but to allow the slander to stand is simply nothing more than laziness, and cowardice. How dare you?

Telling the truth about the real events of the Twentieth Century does not “keep White Nationalism in a ghetto”—it’s the laziness and timidity and cowardice that does that.

The Worst Generation fought against people who had done them no harm, actively participated in the Civil Rights dismantling of the Constitution and the Bill of Rights, and did nothing to resist the 1965 Immigration Act, “Women’s Lib,” and the absolute degradation of our culture. The Worst Generation went along with everything, while they wallowed in what’s turning out to be rather short-term affluence.

The worst Generation did immense, civilization-wrecking harm. They set the stage for our genocide. They did wrong—for a host of reasons. And one wrong enabled another.

I’d like to ignore Hitler—but I’m not allowed to. The Jewish Media parades his demonized corpse around 24/7. I challenge any of you to turn on a radio, a TV set, open a magazine, or website, and not have poor old Adolf thrown right in your face. His name is invoked in the weirdest, and most unrelated situations. We will never be free of Hitler until we stop caving to the monstrous and fallacious demonization of him.

This generation should be called out for what they’ve done. They should be ashamed of themselves. The ones that are around can still vote. Their shame should be held up as an example to future generations. The Founding Generation will feel repulsion of the deeds of the Worst Generation.

Adolf Hitler and the soldiers of the Reich did not bring death and destruction. Talmudic Jewry, and their vile Shabbos Goy sell-out whores, did that. Refusing to accept this alienating and self-obliterating lie is what sets us free.

Flattering the soldiers of World War II as “The Greatest Generation” is one of Satan’s most beloved and successful tricks—cossetting human vanity. If that generation, and the succeeding generations, get hung up on that meme, that fraud, that con job, then it becomes more and more difficult to assess, with each passing day, the true, real-world legacy of that generation. Why do any of us want to lock ourselves into a *mythos*, created by

our enemies, that leads directly to our dispossession and genocide, simply to flatter old men?

When I challenge these oldsters—and every last one of them is a Christian—I tell them:

“I know it’s terrible to have to accept the fact that the ‘biggest’ event of your life was a terrible, horrible mistake. But you are going to have to deal with this when you face God—so get used to the idea now. Think about how you will account for this..”

In the following, more formal pieces, we will see how Irmin Vinson was right in the above epigraph: Germany has been dishonestly demonized insofar as the crimes of its adversaries have been suppressed.

FROM THE EDITOR'S DESK

Materialism

“In ancient Rome, as in modern America, the economic system and its imperatives are treated as absolute and fixed, whereas the people are treated as liquid and fungible.” —Greg Johnson

“After all, the chief business of the American people is business.” —
President Calvin Coolidge

Unlike the “monocausalists,” those who among white nationalists only blame Jewry of white decline, Michael O’Meara has showed an unusual perception of the root causes. In O’Meara’s essay included in the previous section he seems to lean toward the view of Jewry as the main cause of western malaise. But in other writings O’Meara makes the case “that corporate capitalism, or the Cold War state, Catholicism, Protestantism, or a half-dozen other factors, were far more influential in legalizing the formal de-Europeanization of the American people.” Francis Parker’s Yockey, who so much inspired O’Meara, summarized it in “The Enemy of Europe,” published posthumously in 1981, of which I will excerpt some sentences:

For the purpose of demonstrating with the utmost clarity the elements of the two world-outlooks in this period of Western history between the Second and Third World Wars, a paradigm is appended:

Primacy of the Spirit / Materialism
Will-to-Power / Will-to-Riches
Rank as social distinction / Wealth as social distinction
Society as organism / Society as a collection of individuals
Fulfilment of Duty / “Pursuit of happiness”
Absolute will to biological fertility / Race-suicide, birth control
Hierarchy / Equality
Aristocracy / Plutocracy
Sexual polarity / Feminism
Order / Freedom
Cultivation of soldierly virtues / Cult of bourgeois virtues
Eroticism as legitimate source of joy and fertility / Eroticism as vice
Conquest / Pacifism, preparation of the coloured populations for “self-government”
Western Man in the service of a great Mission / Man as a Machine
Art practiced in conformity with the Cultural task / “*L’art pour l’art*”
Politico-military expansion / Financial-military-economic expansion

It is true that in his weekly radio shows William Pierce almost always blamed Jewry as the primary factor of white decline. But in his book *Who We Are*, a historical overview, Piece

showed us that whites have always succumbed to mongrelization after colonization, implying materialism as the primary factor.

See the commandment at the end of this book: total separation from non-whites; and the second commandment, the necessity of not enslaving non-whites. Both have been violated over and over by every white empire. Conquerors and wealthy whites have fallen, and still fall, in the temptation of trying to use non-whites, whether slaves, servants, second-class citizens, or wet-backs, as capital. But the diverse colored peoples are not capital: their genes can decode the Aryan DNA producing the degenerate breeds described by Joseph Arthur, Comte de Gobineau in his seminal work.

One of the historical paradigms of degeneracy is the Iberian side of the conquest of the American continent. This alone refutes the monocausalists. The primordial cause of the mestization that took place all the way to the lands of the Incas in South America was the Iberians' lust for gold and silver. The history of the Spanish and Portuguese viceroyalties proves that Europeans are capable of committing ethno-suicide without the help of the Jews, who were persecuted in the three-hundred year period that lasted the Colonial times. Of the 9.5 million negroes imported into the American continent between 1550 and 1850 most of them were brought not into the English or French speaking colonies but into the Hispanic side of the continent. These Africans mixed their blood with the Iberian whites and the mestizos to the point that there are no longer pure blacks left in Mexico.

I will not apologize for reproducing, within this book, an abridged version of *Who We Are*: the history of the white race that William Pierce published in the tabloid issues of *National Vanguard*. The story of the Indo-European peoples is the most fundamental subject I can think of. It tells the tragedy of white mongrelization throughout the millennia and how it was caused by what we may be calling the Aryan problem: materialism.

But first I would like to quote some excerpts from the last chapter of *Civilisation*, the book based on the notable 1969 television series by Kenneth Clark.

FROM THE EDITOR'S DESK:
Two ways of looking at history

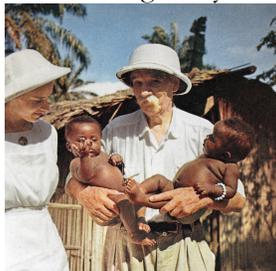
THE biography of Albert Schweitzer (1875-1965) illustrates the phenomenon of deranged altruism, that Kevin MacDonald has called pathological altruism.

Schweitzer was a New Testament scholar and a medical missionary in Africa. He received the 1952 Nobel Peace Prize for his philosophy of "Reverence for Life," expressed in many ways but most famously in founding the Albert Schweitzer Hospital in Africa. We are greatly indebted to Schweitzer and the other Germans who started a secularized research on the New Testament texts since the 18th and 19th centuries. Personally, these Germans were of great help for me in my late twenties during my inner struggle with my father's Catholicism. But at the same time we should note that the biography of Schweitzer illustrates what is wrong with those who abandon faith in the gospel only to become out-group altruists.

Eric, a Swede who used to comment at the blogsite *Gates of Vienna*, commented in a July 2009 thread:

Our progressivist paradigm is based on Christian ethics. The Left is all about Christian ethics. What the left-wing is doing is not destroying Western civilization, but completing and fulfilling it: what I call "The Finish of the West." The current order is the last and terminal phase of Western Christian civilization. Western Christian civilization is in fact the worst enemy of what I call European civilization: another reason for wanting the Western Christian civilization to go away. For the very same reason that Christian ethics abhors infanticide, it causes the population explosion in the world.

Christian ethics cannot stand the sight of little brown children dying. They *must* help them, or they will freak out. According to Christian ethics it is forbidden and unthinkable to think in terms of not saving every little brown child across the planet.



But the consequences of this mindset are catastrophic, not only to us but also to them, as I have already explained. But since people are so programmed according to Christian ethics, what I'm saying does not seem to enter their heads. The thought is too unthinkable to be absorbed. It's an utter taboo.

This is derived from the deepest moral grammar of Christianity. The population explosion is not caused by liberalism, it is caused by Christianity in its most general form.

I must acknowledge that my axiological approach to Christianity and civilizational suicide originated from studying Eric's texts carefully. The following is the crux of his views. It

explains why, once Schweitzer researched honestly the New Testament texts to the point of abandoning his faith, he found himself irrationally compelled to help the downtrodden, like the pickaninnies that he holds in his arms above, to fulfill a form of secularized Christianity:

With Christ as part of the equation, the Christian ethics of the Gospels became balanced. Humans were seen as imperfect and it was Christ who covered for us with his self-sacrifice. *In Secular Christianity each person has to be like Jesus himself* [emphasis added], doing self-sacrifice, since there's no other way to realize Christian ethics. On top of that, with the Industrial Revolution and the surplus it created in our societies, we came to the point where all the good deeds of Christian ethics could finally be executed by giving off our surplus to all the poor and weak foreign people around the world: food, Western medicine, and other aid.

We should remember that our progressivist paradigm, which is always going left, is based on Christian ethics. *And Christian ethics means the inversion of values* [emphasis added]. So it's the weak that is considered good, while the strong is considered evil.

"Inversion of values" is a Nietzschean concept. The keynote of Schweitzer's personal philosophy, which he considered to be his greatest contribution to mankind, was the idea of Reverence for Life (*Ehrfurcht vor dem Leben*). Like millions of "secular Christians" today, Schweitzer inverted healthy Aryan values when he questioned the historicity of the gospel narrative to elaborate a foundation for his invigorated moral fanaticism. Instead of helping the crown of the evolution in Germany—for instance the nymphs that have inspired my site, *The West's Darkest Hour*—, he moved to a savage part of the world to help the *cloaca gentium* of Africa.

Schweitzer died in 1965 at his beloved African hospital in Lambaréné, Gabon. His grave, on the banks of the Ogooué River, is marked by a cross he made himself. This, in spite of the fact that in his most famous book, *The Quest of the Historical Jesus*, it is clear that he had ceased to believe in the gospel stories. But the cross was appropriate: internally, Schweitzer never gave up Christian ethics, only Christian dogma. Like millions of liberals today he was a partial apostate from Christianity; his apostasy was not complete.

It is my belief that only complete apostasy from Christianity and its secular offshoot will save whites from extinction. And by total I mean what Nietzsche said:

In England one must rehabilitate oneself after every little emancipation from theology by showing in a veritably awe-inspiring manner what a moral fanatic one is. That is the *penance* they pay there. —We others hold otherwise. When one gives up the Christian faith, one *pulls the right* to Christian morality out from under one's feet.

I have quoted the retired blogger Eric above, that Lawrence Auster used to call the "Nietzschean of the North." Presently I fully agree with Eric that *what we are witnessing is nothing else than the historical demise of Christianity*. The metaphor that he used explains it all: "When a star dies, in its last phase it expands into a red giant, before it shrinks into a white dwarf. Liberalism is the red giant of Christianity. And just as a red giant is devoid of its core, it expands thousand-fold while losing its substance and is about to die. The world I live in consists of Christians and liberals. It's their world and I do not belong to them."

But paradigms do not die, they are replaced: and that is precisely what Hitler's National Socialism was before it was murdered by the American Christians and the communist neo-Christians.

Genuine post-Christians do not propose that the West went wrong forty or sixty years ago, or even two-hundred years ago after the French Revolution; but millennia ago with the debasement of the Aryan gene pool among the Roman citizenship and the eventual

destruction of the hard *ethos* of the classic world. Christianity introduced universalism and the Byzantine Empire, originated by the first Christian Emperor, soon became a mongrel empire. A thousand years later the remaining whites had a choice to reevaluate Christian values after the Renaissance, but the Reformation did the exact opposite: it brought the monkey of the Old Testament onto the whites' backs (cf. Nietzsche's last pages of his book *The Antichrist* reproduced in this section). The Enlightenment was dangerously optimistic about human nature and the State, another good news religion, telling us what we wish to hear but about this world instead of the next. Furthermore, the Enlightenment does not actually represent a clean break from our ancestors' religion.

There are two ways of looking at western history. The accepted view is that Christianity reached its peak in the times of St Francis of Assisi and St Thomas Aquinas in the thirteenth century. This is only true if our glance is purely dogmatic (Aquinas), not axiologic (St Francis). The novel approach is that Christianity did not decay; it mutated like a virus for the white mind. To put it succinctly, the so-called Enlightenment and liberalism are but Secular Christianity from the axiological viewpoint. Christianity, a red star, that fateful experiment that started with Constantine and in its giant phase is now engulfing the West and burning off the white genepool, is about to die. Germane texts by Revilo Oliver, Tom Sunic and Jack Frost on this phenomenon will be included in this section.

Revilo Oliver (1908-1994) deserves an introductory paragraph. He taught in the Classics Department at the University of Illinois from 1945 until his retirement in 1977. He was a master of twelve languages and especially noted as a scholar of Latin and Sanskrit. Oliver was a founder of the John Birch Society but he resigned from that organization in 1966 after its refusal to deal forthrightly with the issues of Jews and race. In 1970 and 1971 he served on the advisory board of the newly formed National Youth Alliance. During his final years Oliver was on the board of directors for *The Journal of Historical Review*. Most movement activists, however, will remember him as a contributor of regular articles in the monthly *Liberty Bell* publication.

One of the following articles, by Vlassis Rassias, reproduce the savage and barbarous way that the Greco-Roman world was destroyed by fanatic Christians. Another article are excerpts from the remains of *Against the Galileans* by Julian the Apostate, Roman Emperor from 361 to 363 C.E. Remains I say, because the Imperial Church did not even respect the writings of one of their emperors if he happened to dismiss Christianity. Julian only reigned twenty months. In 364 his friend Libanius stated that Julian had been assassinated by a Christian.

FROM THE EDITOR'S DESK:

Aryans who no longer want to live

As we have seen with the comments by Jack Frost at *The Occidental Observer*, sometimes the entrails of a topic are shown in a lively, informal discussion. In the same *Observer* webzine a regular commenter, Franklin Ryckaert, said:

- Alexander the Great wanted to include all peoples of the Middle East in his Hellenistic ideal, even initiating miscegenation with them.
- The Romans included all non-European peoples in their Empire bequeathing Roman citizenship to all who they thought deserved it. They even had one time an Arab emperor (Philippus Arabs).
- When the Western European peoples began to colonize the world, they made the same mistake. The Spaniards and Portuguese miscegenated with the natives of their colonies on a mass scale and later also with their imported African slaves.
- The Dutch miscegenated with the Indonesians and accepted their mixed offspring as “Europeans.”
- The French accepted educated Blacks, the so-called *évolués*, as their equals. France doesn't keep statistics about its ethnic and racial minorities because it considers them all as “Frenchmen.”
- Only the British kept aloof from the natives in their colonies and didn't allow them to immigrate into the white settlement colonies or Britain itself. But that has now radically changed, the British having become the most extreme both in terms of immigration and miscegenation.

Ryckaert concluded: “We simply cannot ascribe this suicidal behaviour to Jewish machinations, rather it is the age-old inclination of Europeans to include the whole world in a universal ideal. And addressing me, he added: “You aptly describe Jewish destructive influence as an ‘epiphenomenon.’² It couldn't function as it does without the above-described preconditions.”

Alas, many white nationalists are still inclined to include the whole Caucasian or semi-Caucasian population in an ideal.

Consider some scenes from the *Godfather* films and *Goodfellas*. Tommy DeVito (interpreted by Joe Pesci in *Goodfellas*), inspired in a mafia fellow of the real American world, is one of the most repulsive characters I have ever seen on the big screen. Because I have always found that Italian subculture nauseating, at the beginning of the second *Godfather* film, Senator Geary's words, after he attended the First Communion celebration of the son of Michael Corleone, are my favorite lines of all mafia films: “I don't like your kind of people. I don't like

² Ryckaert refers to the present editor's statement: “The Jewish Problem is an epiphenomenon of the deranged altruism resulting from the secular fulfillment of universal Christian values.”

to see you come out to this clean country with your oily hair, dressed up in those silk suits, passing yourselves off as decent Americans. I'll do business with you, but the fact is that I despise your masquerade, the dishonest way you pose yourself. Yourself and your whole fucking family.”

Now visualize how, in the first *Godfather* movie—that according to Stanley Kubrick included the best cast in cinematic history—Vito Corleone, before the heads of the Five Families, opposes the heroin business and pleads for safety when his son Michael returns home from Sicily. Watch that scene on your homely screen. The visual experiment is addressed to those who call a spade a spade. You need to be extremely dishonest to call “Aryans” those mafia bosses sitting around the table. But as I have said, many white nationalists see whites where national socialists used to see *mudbloods*.

In 2013 a national socialist commenter who blogs under the penname of Vance Stubbs said in two different racial forums, including my own:

“Nordicism” among white nationalists is almost identical to the response to “racism” in society at large. Thus, White Nationalists treat Mediterraneans like Republicans treat Mestizos: they put emotional *non-sequiturs* up against biological facts, and they wind up trotting out “token Italians” because accusations of an organization being “Nordic” in white nationalism are taken like accusations of an organization being “all white” in the mainstream. We’ve just fallen into the same mentality...

The problem is white nationalists still have an equality-based mindset. Pointing out an obvious fact like some “Whites” being purer than others (did you really expect the people who were occupied by the Moors or Turks for 300 years to be comparable to the Swedes?) throws them into fits.

William Pierce was not properly a white nationalist. His ideas were much closer to the scholars of German national socialism (see for example the editorial by Pierce in the journal *National Socialist World* of Winter 1968). The term “white nationalist” became in vogue in the middle 1990s when Pierce’s reputation was well established for decades. Stubbs continues:

Pierce made eugenics the core of his religious outlook as a means of protecting the eugenically-selecting society. But I see little concern for the subject among modern white nationalists. Can you imagine a racial state with a comprehensive eugenic policy which *didn’t* consider the reversal of mongrelization to be a major objective? That it *wouldn’t* make its population look more like Swedes and less like Sicilians, as time goes on? It’s hard to do so, which is why I believe “anti-Nordicism” in white nationalism has, among other things, shut down much of the discussion on the subject.

I have been insulted in two major white nationalist forums for stating the obvious: that many Mediterraneans—like myself—have our bloodline compromised. (Cf. the words of Helmut Stellrecht for the Hitler Youth in Section VII to see what Meds like us should do if we are “priests of the 14 words” indeed.) The vehemence of the vitriol of these anti-nordicist nationalists directed at Arthur Kemp and me only proves that Revilo Oliver was tragically right: Any attempt to reason with a people in the grip of suicidal mania is itself the greatest folly; these men evidently no longer want to live.

Unlike so many nordish white nationalists, national socialists and *raciologists* have not been ideologically suicidal. Quite the contrary. In this section I will include texts by Hans Günther and Arthur Kemp. However, the bulk of the section consists of Spanish-English translations of the very informative prose of the author of the essays of the site *Evropa Soberana*, who has chosen to remain anonymous. His essay about a new racial classification may be long for the casual reader. But it provides the scientific basis to understand the differences

between Nordics and Mediterraneans, and why it is ethno-suicidal to grant racial amnesty to these folks.

The history of miscegenation in the Iberian peninsula has been downplayed by white nationalists (“He who controls the past controls the future”). Since they treat Meds as republicans treat mestizos, most white nationalists shy away from historical facts. For example, not only Semites but even Negroes have stained the blood of many Iberians since colonial times. I include my abridgement of Ray Smith’s “The black man’s gift to Portugal”: a gem to understand the Orwellian rewriting of history throughout all so-called reliable sources after the Second World War.

Such anti-Aryan rewriting of history is also evident in the essay by John Harrison Sims about our classical roots. In our times academics and professors are maliciously hiding what was common knowledge before the War: the racial makeup of the ancient Greeks and Romans. Sims’ essay is complemented by my translations of other essays about the same subject published in *Evropa Soberana*.

But the first text I reproduce below is “The Nordic ideal: A result of the anthropological view of history,” the last chapter of *The Racial Elements of European History* by Hans Friedrich Karl Günther, translated to English in 1927. Günther was professor of raciology in Berlin during the Third Reich.

FROM THE EDITOR'S DESK:

The empire of the *yin*

White nationalists are waking up. But they are cowards: they are not organizing to do anything in a concerted effort. They are still thinking like civilians, not as freedom fighters. As the creator of our fourteen words put it in the following article, “Unless we have an unseen army of total barbarians devoid of pity, of compassion, of compunctions, of restraining moralisms, we are doomed.”

In this section I have chosen the example of virile Sparta, another long text by Evropa Soberana, to shame nationalists a bit with the antithetical example of their pussy ways. Sparta is located at the farthest polarity of *Yang* that the white race has reached.

Like the rest of whites, the feminized nationalists I have interacted with are still living in the Empire of the *yin*. Whites have become so emasculated that they are no longer fighting for sex, preferring masturbation or porn instead. The feminization of western males comes hand with hand with feminism: the sinful masculinization of western women. Many white nationalists do not hate feminism, which should be hated with more vehemence than their hatred of the Jews.

After the essay on Sparta I excerpt texts from two disparate sources in still another long article. The first source are excerpts from John Sparks' *Battle of the Sexes in the Animal World* (1999). Sparks, who uses very elegant language, studied animal behavior at the Zoological Society of London. After the fundamentals to understand the dialectics of animal *yin-Yang* I quote from a YouTube blogger, *Turd Flinging Monkey*. He is one of the most radical voices of the MGTOW movement (Men going their own way). The blogger uses profanities and I imitate his style in that section. But first I must reproduce the letter of David Lane and the book on Sparta that I translated from Spanish.

FROM THE EDITOR'S DESK:

Ahistorical simpletons

Richard Spencer, a white nationalist leader who coined the term “Alternative Right,” drew considerable media attention in the weeks following Donald Trump’s election.

Spencer wants a sort of New Roman Empire throughout Europe that would admit any European of Caucasoid background. In a December 2016 interview by *Millennial Woes* Spencer said that a southern Italian with European consciousness was whiter to him than an Afghan Aryan. He added: “We should not get into these tedious discussions about who is and who is not white. I definitely have a broader definition of that and this includes Slavs; it includes obviously central and western Europeans, Latins, Germans. It is a big family in my view.” Take note that the “Latins” Spencer refers to would not be considered such by the genuine Latins, the patricians of Republican Rome (cf. the essay “Were the Greeks and Romans blond and blue-eyed?” by Evropa Soberana reproduced in this book).

We can safely surmise that Spencer has not reflected about William Pierce’s *Who We Are*, excerpted in Part III, or about the whys of the decline of Sparta in previous pages: identical causes of the decline of Rome, as we saw also in Part V. Nor does he seem to know that some “western Europeans” (his term), the Portuguese, stained their blood with Negroes, as we saw in Ray Smith’s “The black man’s gift to Portugal.” Like most white nationalists, Spencer repudiates any distinction between genuine whites and those Europeans who have their bloodline seriously compromised. They ignore that Rome fell because it became a machine of miscegenation during its imperial stage. If implemented in a new European empire, as Spencer dreams, his “big family” amnesty would result in the extinction of the remaining whites of Scandinavia, Germany, Britain and those small European nations with predominately White Nordid and Red Nordid genes.

Alt-Right and white nationalism, the steppingstones at the middle of a very dangerous river, can easily become fatal traps if dissidents from the other side remain there more than enough. Spencer himself, who wants to dismiss Nazism and reinvent the wheel, has married a woman who clearly is a mudblood. But Nazism cannot be dismissed so easily even while the controlled media continually demonizes it. As implied in Part II of this book, to reach the solid ground we must read the revisionist literature about what really happened before, during and after the Second World War. *Hellstorm: The Death of Nazi Germany*, also reviewed in Part II, will detonate an atomic bomb in the shocked reader. Only after emotionally assimilating *Hellstorm*, and perhaps *The Gulag Archipelago*, will the reader be ready to close the gap across the dangerous river. (Solzhenitsyn’s magnum opus will sober up those incredibly naïve white nationalists who have become infatuated with Russia.)

Instead of jumping off from the steppingstones as a result of a serious reading of the disturbing literature mentioned above, Spencer *et al* remain stagnated at the middle of the flowing watercourse. I am writing this page the month prior of the inauguration of Donald Trump, and I’m not prepared to judge his presidency before his first hundred days in office.

But many white nationalists have become infatuated not only by Trump but by Vladimir Putin: a man who, if we apply the criterion of the new racial classification, clearly shows an Armenid chin and eye mongolization.

The non-Aryan Putin has passed regulations proscribing “Holocaust denial” while discouraging discussion about the Ukrainian Holodomor committed by Bolshevik Jews, a discussion that his government calls Nazi revisionism. Putin has also been accused of bringing masses of Central Asians into traditionally Russian lands: precisely the tactics of the western elites to genocide their native population. A dissident voice that at *The Occidental Observer* has been trying to communicate with mentally blinded nationalists once told them: “Russian imperialism, like American imperialism, Christianity and Islam, is a mighty engine of miscegenation: an engine that has been chugging along since the Middle Ages. Like the First Rome and the Second Rome, the Third Rome is not a nation: it’s a machine that liquidates every nation it captures.” In other words these “Romes” committed ethnocide, and the extreme reluctance of white nationalists to study the histories of their own race turns them all into ahistorical simpletons.

My essay “Ethnoidicidal nationalists” appears at the end of this section. Instead of the suicidal tendencies endemic among white nationalists, what the remaining White Nordids need is a great mythological narrative. The narrative is none other than National Socialism, and we could start our First Class with the very first page of a booklet addressed to the German children and adolescents when, psychogenically, Europe reached its peak.